

Walt's Car Show Booth Application

Mail application with \$30 fee to:

Julie Ryan
Fife City Hall
5411 23rd St E
Fife, WA 98424

Business Name	Type of Business
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Address	City	Zip
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Contact Name	Phone	E-mail Address
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Please provide a brief description of booth items:

HOLD HARMLESS AGREEMENT – must be signed to participate

I hereby, on behalf of our group, heirs, and myself assume all risks in connection with our/my participation in the 2014 Walt's Car Show.

I further agree to indemnify, defend and hold the City of Fife, its officers, officials, employees and volunteers harmless from and against any and all claims, demands, losses, actions or liabilities, including costs and all attorney fees and injury or death of any person, or for loss or damage to property, to or by any and all persons or entities, including, without limitation, their respective agents, licensees or representatives, arising from, resulting from, or connected with, our/my participation in this event, except only such injury or damage as shall have been occasioned by the sole negligence of the City. Should vendor at any time occupy the premises in a manner contrary to this agreement, upon request of staff, vendor shall immediately cease offending conduct. Failure to comply will be cause for the revocation of permit and expulsion from this event.

I authorize any necessary emergency medical treatment that might be required for those of my organization or myself in the event of physical injury and/or accident to us/me while participating in this program.

Signature of Participant/Responsible Individual & Title Date
(Must be 18 years of age or older to sign and submit application)

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Rules & Guidelines for ALL Vendors:

- Event Location: Dacca Park, 2820 54th Avenue East, Fife, WA 98424
The Show is held in a City park; all park rules and policies must be followed.
- Vendor/entertainment set up is from 8 a.m.- 8:45 a.m.
- Vendors must be ready to open by 9:00 a.m. the day of the event, and remain open until 2:00 p.m.
- Vendor vehicles (after unloading) will be directed to a designated parking area.
- Booth Size: 10' x 10'.
- Please provide your own chairs, trash bags, supplies, and signage.
- Electricity is not available.
- Vendors shall present themselves in a family-friendly, reasonable & non-offensive manner.
- Return booth application no later than 5:00 p.m. on Thursday, June 11, 2014.

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